

**CITY OF HILLSBORO COUNCIL MEETINGS**

<b>MEETING TITLE</b>	<b>HILLSBORO CITY COUNCIL</b>	<b>START TIME</b>	<b>7:00 PM</b>
<b>DATE</b>	<b>SEPTEMBER 11, 2007</b>	<b>PLACE</b>	<b>CITY HALL 447 S. MAIN</b>

**AGENDA**

<b>1</b>	<b>CALL TO ORDER</b>
<b>2</b>	<b>ROLL CALL</b>
<b>3</b>	<b>PLEDGE OF ALLEGIANCE</b>
<b>4</b>	<b>APPROVAL OF MINUTES</b>
<b>5</b>	<b>MAYOR AND COMMISSIONERS DEPARTMENTAL REPORTS</b>
<b>6</b>	<b>APPROVAL TO PAY MONTHLY BILLS \$ 280,519.91 ( 76,141.54 was for oiling roads )</b>
<b>7</b>	<b>CITY ATTORNEY REPORTS</b>
<b>8</b>	<b>CITY ENGINEER REPORTS</b>
<b>9</b>	<b>APPROVE PAY REQUEST AND RESOLUTION #3 FOR NEW WATER PLANT</b>
<b>10</b>	<b>NUISANCE ABATEMENT PROPERTIES ACTIONS</b>
<b>11</b>	<b>FUSION WALKATHON ROUTE OCTOBER (SAM WHITLOW)</b>
<b>12</b>	<b>PERMISSION TO CLOSE PORTION OF EAST PARKING LOT SEPT 13<sup>TH</sup> (CHURCH ST. PUB)</b>
<b>13</b>	<b>APPROVE INSPECTION OF STRUCTURE #5 AND LAKE DAMS</b>
<b>14</b>	<b>APPROVE BOB EVERETT TO FULL TIME AUXILIARY POLICE</b>
<b>15</b>	<b>APPROVE SOLICITATION OF BIDS FOR SURPLUS PROPERTY</b>
<b>16</b>	<b>REPORT OF BURN COMMITTEE</b>
<b>17</b>	<b>DISCUSSION OF PROPOSED REVISIONS TO OPEN BURNING ORDINANCE</b>
<b>18</b>	<b>RESOLUTION OF SUPPORT OF AGREEMENT WITH MONT. CO. HEALT DEPARTMENT</b>
<b>19</b>	<b>APPROVE EMERGENCY REPAIRS OF FIRE DEPARTMENT TANKER</b>
<b>20</b>	<b>DECISION ON SALE OF AIRPORT PROPERTY</b>
<b>21</b>	<b>REQUEST FOR CLOSED SESSION TO DISCUSS SALE PRICE WATER PURCHASE AGREEMENT</b>
<b>22</b>	<b>APPROVE WATER PURCHASE FEE STRUCTURE</b>
<b>23</b>	<b>COUNCIL DISCUSSION OF UPCOMING AGENDA ITEMS</b>
<b>24</b>	<b>MOTION TO ADJOURN</b>
<b>25</b>	

**NOTES**
