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# CITY OF HILLSBORO COUNCIL MEETING

## Meeting Agenda

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<b>Meeting Title</b>	<b>HILLSBORO CITY COUNCIL</b>	<b>Start Time</b>	<b>7:00 pm</b>
<b>Date</b>	<b>NOVEMBER 14, 2006</b>	<b>Place</b>	<b>CITY HALL 447 S. MAIN</b>

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### ITEMS TO BE DISCUSSED

<b>1</b>	<b>CALL TO ORDER</b>	<b>X</b>
<b>2</b>	<b>ROLL CALL</b>	
<b>3</b>	<b>PLEDGE OF ALLEGIANCE</b>	
<b>4</b>	<b>APPROVAL OF MINUTES</b>	
<b>5</b>	<b>MAYOR AND COMMISSIONERS DEPARTMENTAL REPORTS</b>	
<b>6</b>	<b>APPROVAL TO PAY BILLS</b>	
<b>7</b>	<b>CITY ATTORNEY REPORTS</b>	
<b>8</b>	<b>CITY ENGINEER REPORTS</b>	
<b>9</b>	<b>APPROVE WATER DEPARTMENT REPLACEMENT OF 100 HP MOTOR</b>	
<b>10</b>	<b>APPROVE RECOMMENDATIONS FROM COMMITTEE ON WATER PLANT CONTRACTORS</b>	
<b>11</b>	<b>APPROVE AGREEMENT WITH HIXSON LUMBER FOR ENGINEERING ON RAIL SPUR</b>	
<b>12</b>	<b>APPROVE CHRISTMAS BONUS</b>	
<b>13</b>	<b>RECOMMENDATIONS FROM NATURAL RESOURCE COMMITTEE CONCERNING LAKE</b>	
<b>14</b>	<b>AGREEMENT EXTENDING MRS. TELFER USE OF BUILDING BEHIND CITY HALL</b>	
<b>15</b>	<b>PURCHASING NEW WATER METERS ( MCCAMMACK )</b>	
<b>16</b>	<b>DISCUSSION ON SIZING OF NEW OR REPLACEMENT WATER LINES</b>	
<b>17</b>	<b>COUNCIL DISCUSSION OF UPCOMING AGENDA ITEMS</b>	
<b>18</b>	<b>MOTION TO ADJOURN</b>	
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