

## CITY OF HILLSBORO COUNCIL MEETINGS

<b>Meeting Title</b>	<b>HILLSBORO CITY COUNCIL</b>	<b>Start Time</b>	<b>7:00 pm</b>
<b>Date</b>	<b>NOVEMBER 13, 2007</b>	<b>Place</b>	<b>CITY HALL 447 S. MAIN</b>

### ITEMS TO BE DISCUSSED

1	<b>CALL TO ORDER</b>
2	<b>ROLL CALL</b>
3	<b>PLEDGE OF ALLEGIANCE</b>
4	<b>APPROVAL OF MINUTES</b>
5	<b>MAYOR AND COMMISSIONERS DEPARTMENTAL REPORTS</b>
6	<b>CLOSED SESSION TO DISCUSS CONTRACT NEGOTIANS ON SALE OF UNTREATED WATER</b>
7	<b>DECISION ON CONTRACT WITH COAL COMPANY FOR SALE OF UNTREATED WATER</b>
8	<b>APPROVE PAYMENT OF BILLS</b>
9	<b>CITY ATTORNEY REPORTS</b>
10	<b>CITY ENGINEER REPORTS</b>
11	<b>APPOINTMENT OF SPORTS ASSOCIATION BOARD</b>
12	<b>APPROVE RESOLUTION #5 PAY REQUEST FOR NEW TREATMENT PLANT</b>
13	<b>APPROVE PURCHASE OF PORTION OF FULLER REDI-MIX PROPERTY</b>
14	<b>APPROVE ANNEXATION OF SAUL QUIROZ PROPERTY IN BUTTOL ADDITION</b>
15	<b>DECISION ON BURN ORDINANCE</b>
16	<b>ASSIGNMENT OF GLENN SHOALS LEASE LOT ( BILL WHITLEY TO DON KARBAN )</b>
17	<b>APPROVAL OF AMY GOLDEN &amp; HEATHER EVERETT TO AUXILIARY POLICE</b>
18	<b>COUNCIL DISCUSSION OF UPCOMING AGENDA ITEMS</b>
19	<b>MOTION TO ADJOURN</b>
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### MEETING NOTES

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