

**CITY OF HILLSBORO COUNCIL MEETINGS**

<b>MEETING TITLE</b>	<b>HILLSBORO CITY COUNCIL</b>	<b>START TIME</b>	<b>7:00 PM</b>
<b>DATE</b>	<b>July 22, 2008</b>	<b>PLACE</b>	<b>CITY HALL 447 S. MAIN</b>

**ITEMS TO BE DISCUSSED**

<b>1</b>	<b>CALL TO ORDER</b>
<b>2</b>	<b>ROLL CALL</b>
<b>3</b>	<b>PLEDGE OF ALLEGIANCE</b>
<b>4</b>	<b>APPROVAL OF MINUTES</b>
<b>5</b>	<b>MAYOR AND COMMISSIONERS DEPARTMENTAL REPORTS</b>
<b>6</b>	<b>CITY ATTORNEY REPORTS</b>
<b>7</b>	<b>CITY ENGINEER REPORTS</b>
<b>8</b>	<b>APPROVE AUDIT PROPOSAL</b>
<b>9</b>	<b>ORDINANCE ANNEXING BERT EVERETT</b>
<b>10</b>	<b>10 YEAR EXTENSION ON ENTERPRISE ZONE</b>
<b>11</b>	
<b>12</b>	<b>JIM LOHMAN ADDRESS COUNCIL CONCERNING WATER LINES</b>
<b>13</b>	<b>DECISION ON AMEREN AGREEMENT FOR ELECTRIC AT RAW WATER PUMP STATION</b>
<b>14</b>	<b>PETCHER ADDRESS COUNCIL ON DOG ISSUES</b>
<b>15</b>	<b>APPROVE BUDGET APPROPRIATION 2008-09</b>
<b>16</b>	<b>COUNCIL DISCUSSION OF UPCOMING AGENDA ITEMS</b>
<b>17</b>	<b>MOTION TO ADJOURN</b>
<b>18</b>	
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<b>21</b>	
<b>22</b>	
<b>23</b>	
<b>24</b>	

**NOTES**
