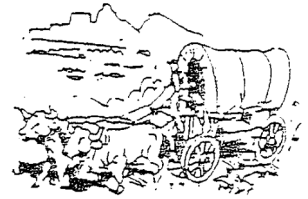


**OLD SETTLERS ASSOCIATION**  
**P.O. Box 584**  
**Hillsboro, IL 62049**  
**2010 Old Settlers Celebration - August 18 & 19**



**Concession Name:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
ADDRESS CITY STATE ZIP

**TERMS AND CONDITIONS**

- ✓ **Proof of liability insurance must accompany all new or renewed contracts to secure your location.**
- ✓ **First year vendors must return full payment with this application.**
- ✓ In order to secure your same location you must return your signed application, fee and proof of insurance by June 30, 2010. If not received by the above date, then your location will become available to other vendors.
- ✓ The fee is to be paid regardless of your cancellation or prevention of continuing due to any act, event, or catastrophe for which the management or sponsor is not responsible. **Fees are non-refundable.**
- ✓ Stands will be set up on Tuesday, August 17, 2010, **no earlier than 5:30 p.m.**, and may not be removed until 11:00 p.m. on Thursday, August 19, except by special arrangement.
- ✓ The undersigned hereby reserves space for the display and/or sale of items at Old Settlers Days in Hillsboro, Illinois, on August 18-19, 2010.
- ✓ **The selling of guns, knives or weapons of any kind, silly string, stink bombs and snap pops is prohibited.**
- ✓ The Old Settler's Assoc. will not be responsible for any injury or the safety of property of the exhibitors from theft, damage by fire, rain, or accident, or to the exhibitors or their employees, and are released from any liability.

**\*Fees for Booth:** (Check One)

- General Vendor Fees:** Food / Retail  
\$13.00/ Frontage Foot
- Local Service Club** (prior approval required)  
\$ 7.00/ Frontage Foot
- Local Youth or Senior Organization  
\$25.00 Flat fee (10' X 10' Maximum stand)

**\*Fees For Electricity:**

- Concession Vendors - \$70.00**  
(All food/conc hook-ups)
- All Others - \$30.00**  
(Minimal electric needs, i.e. fan, lights)

\* Size of Booth (8-ft minimum) \_\_\_\_\_ X \_\_\_\_\_  
Frontage - **Subject to verification**

\* Amount Due For Booth = \$ \_\_\_\_\_ \* Amount Due For Electric = \$ \_\_\_\_\_ \* **TOTAL DUE = \$ \_\_\_\_\_**

Your Location In 2009: \_\_\_\_\_  
(All Final Locations Will Be Determined By The Old Settlers Association Booth Chairman)

**I agree to the above terms and conditions, and wish to reserve space at the 2010 Old Settlers Day celebrations.**

**>> SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**RETURN TO: OLD SETTLERS ASSOCIATION, P.O. BOX 584, HILLSBORO, IL 62049 ATTN: JULIE**

*If you have any questions, call Julie at (217) 532-2714, or email to findjulie@consolidated.net*